



**SAMPSON OUTDOORS**  
 Club Hunt On / Club Fish On  
 P.O. Box 461  
 Weimar, CA 95736  
[www.sampsonoutdoors.com](http://www.sampsonoutdoors.com)

**NEW MEMBER &  
 MEMBERSHIP RENEWAL FORM**

**NEW:** \_\_\_\_\_ **or RENEWAL:** \_\_\_\_\_ **MEMBERSHIP** **DATE:** \_\_\_/\_\_\_/\_\_\_

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_

**Emergency Contact (Name & phone No.):** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone: Home** \_\_\_\_\_ **Work** \_\_\_\_\_ **Cell** \_\_\_\_\_

**Veteran? Y / N** **Birthdate (Mo/Day/Yr):** \_\_\_/\_\_\_/\_\_\_ **(Must be 21 years or older)**

**Email address:** \_\_\_\_\_

*(Unless otherwise noted, emails will be sent to the applying member only)*

**PRIMARY INTEREST(S):**

**Hunting:** \_\_\_ **Fishing:** \_\_\_ **Camping:** \_\_\_ **Other:** \_\_\_\_\_

**Where & what have you hunted?** \_\_\_\_\_

**Where & what have you fished?** \_\_\_\_\_

**What is on your "bucket list"?** \_\_\_\_\_

**How did you hear about the club?** \_\_\_\_\_ **Who referred you?** \_\_\_\_\_

**What intrigues you most about the club?** \_\_\_\_\_

**Annual Membership Dues (\$150.00) \$** \_\_\_\_\_

**Additional donation to support veterans suffering from PTSD \$** \_\_\_\_\_

**Cash:** \_\_\_ **or Check #:** \_\_\_\_\_ **Date** \_\_\_\_\_ **TOTAL \$** \_\_\_\_\_

Please make checks payable to: Sampson Outdoors; Dues based on December 15<sup>th</sup>, 2021 to December 15<sup>th</sup>, 2022.

**All New and Renewal Member applications must be signed below.**

I am applying for a New or Renewal Membership with Sampson Outdoors and have read and understand the "Official Rules" of the Club and understand that by accepting membership I agree to abide by the Club's "Official Rules" and by-laws. (Available at: <http://www.sampsonoutdoors.com> or upon request.)

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_